

College Avenue Presbyterian Church  
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October 6, 2019 | World Communion Sunday

**Welcome to CAPC Oakland!**

We are a reformed, multicultural, politically purple, community of followers of Jesus seeking to live our faith seriously in word, deed and relationships in the East Bay.

If you've never celebrated with us, you can follow along using this paper or the projection on the screen. Hymnals and Bibles are in the pews. We invite you to join us for a moment of community connection afterwards with a drink and simple snack.

**CHILDREN**

We have a quiet play area for children in the front of the sanctuary with toys and coloring sheets that can be played with during services. We also have a lounge, off the entryway, where the service is broadcast if you need more space.

We invite children 3 years old to 6<sup>th</sup> grade to depart for Godly Play following our second song. You can gather your child(ren) after worship upstairs in the GP room.

**PRAYER CARDS**

You're invited to share your prayers of concern or gratitude by filling out the cards, located in the pews, and placing them in the glass vase on the table. We'll use them during today's service.

**WIFI & SOCIAL MEDIA**

2wire927 is our open wifi. The password is 7304088568. If you do social media during the service we invite you to add #capcoakland to include others.

**NESTLÉ PARKING LOT**

We're able to park in the lot behind the church. They ask us to enter and exit off of Chabot Road, using the pedestrian door there near Crossroads Trading.

CCL #1137062

**GATHERING AROUND GOD'S WORD**

GATHERING SONG "Come All You People" - *Insert*

CALL TO WORSHIP - *Insert*

SONG OF PRAISE "Leaning on the Everlasting Arms" - *Blue Hymnal #281*

**LISTENING FOR GOD'S WORD**

ACT OF CONFESSION *OPENING OURSELVES TO BEING UNDONE, THAT WE MIGHT BE REDONE*

SUNG RESPONSE "Our Darkness" - *Insert*

DECLARATION OF GRACE *THE IN-BREAKING OF GOD'S GRACE DISRUPTS OUR HUMAN CONDITION OF SIN*

PRAYERS OF THE PEOPLE & THE LORD'S PRAYER - *Fredora Darmstadt*  
*Call and response liturgically prayed at the conclusion of sharing a prayer card*

Leader: God, in your mercy.

**People: Hear our prayer.**

*To pray with someone after the service, look for today's liturgist after today's service*

**GIVING OF OUR TITHES & OFFERINGS TO EMPOWER THE WORK OF GOD IN THE CHURCH**

OFFERTORY SONG "We Will Take What You Offer" - *Insert*

READING OF SCRIPTURE  
 Jeremiah 29:1-14; Luke 10:1-12 *Pew Bible, pp. 763, 1005*

SPEAKING OF FAITH - *Peter Pitman – from Palín, Guatemala*

**RESPONDING TO GOD'S WORD**

SONG OF RESPONSE "We Are Your People" - *Blue Hymnal #436*

**COMMUNION: FINDING GOD AROUND THE TABLE**

*We celebrate by intinction, coming forward to receive the meal. If you'd prefer an individual cup or to be served at your seat, please raise your hand during our celebration as we'll attend to you.*

SONG DURING COMMUNION "All Who Hunger" - *Insert*

**ANNOUNCEMENTS**

**SENDING CALL AND RESPONSE**

Leader: God is good! Leader: And all the time!

**People: All the time! People: God is good!**

**EXHORTATION & BLESSING**

PASSING THE PEACE OF GOD "Tiyoox tii Ka'tal" /tea oshtea katal/ (Poqomam)

*We pass the peace weekly using languages native to the cultures of our church community as an audible sign of the Dominion of God at work towards the healing transformation of the world.*

## Thoughts on Today's Scriptures Around Exile Jeremiah 29:1-14; Luke 10:1-12

Today's two texts deal with hospitality and welcome. It's also what's at the root of the celebration of communion – the sacrament (which means a visible manifestation of an invisible truth) of the table. We don't come to God to offer a sacrifice or gifts, rather God creates and sets a table for us, inviting us to come and sit with God.



The text from Jeremiah 29 is a challenge for the Israelites. They have been conquered by the ascendant Babylonian Empire – the new superpower in the 590s BCE. Many Israelites were deported to far away Babylon in 597 when Babylon first conquered the nation. Jeremiah, among others, was left behind in Jerusalem. He hears that false prophets have been telling the captives in Israel what they want to hear. You're going to go home. Don't worry. None of this is real. It's all going to be ok (in the sense that we'll escape the troubles were tasting). Jeremiah say the opposite: things are going to probably get worse before they get better. But don't be afraid. Things will be ok, but you, we, are going to know hard times and suffering. Don't be paralyzed by doubt, and fear. Invest in the land in which you're living. Love your neighbor (even your Babylonian one) as God loves you. Seek the good of your new home (even if they're your enemies) because in doing so you'll be serving the common good, of which you're a part. You're also to be a light to the nations, showing your faith in God through the way you live and treat others. It seems simple, yet it's radically revolutionary. This is the only time in the Bible that there is such a message.

Luke 10 tells of Jesus sending out the community of those who were following him as a teacher. He's just taught them about his upside-down kingdom values, to be great be humble, to be strong, be weak, to live you must die. Here he sends them out among strangers in neighboring towns, telling them to be hospitable and to look for hospitality and welcome.

### QUESTIONS FOR THE PRACTICE OF EXAMEN & CONTEMPLATION

- **What word, phrase or image grabs your attention?**
- **Both Jesus and Jeremiah invite those that walk in the Way of God to practice hospitality and live in relationship with those around them. How would that have been hard for them?; easy?**
- **When have you felt most "welcomed" in life? "unwelcome"?**
- **How do you hear the Spirit of God speaking to you – to us as the church – about hospitatlity and welcome ...how we practice it? How we are called, appointed and sent into our world to welcome others and in so doing be a light to the nations of God's welcome made visible in Jesus? How is such a call today a radical, revolutionary risk? How is it needed in our divided nation?**

## ANNOUNCEMENTS & COMMUNITY NEWS

### OCTOBER BIRTHDAYS

5 Emma Fleming – *turning 100!*  
7 Cameron Beatty 14 Mike Castner  
26 Chinyere Okereke 30 Josh Beatty

### COMMUNITY LIFE CALENDAR

**Worship Today:** We're celebrating World Communion Sunday and hearing Peter Pitman, with whom we partner in Palín, Guatemala, speak about faith and his experience of God's presence.

**Youth Group** for Middle-High School Students We've been meeting Sunday 1-3pm, but it doesn't seem to work. If you have thoughts or ideas about how we might shape Youth Group talk with Monte

**ESL Class tomorrow & Mondays 7-9pm.** Interested in helping work with local immigrants? Talk to Monte.

**Coffee & Conversation** Tuesday 10-11a on the patio in front of Safeway at College @ Claremont

**Join our Choir!** Tuesdays 5:30-6:30p, Sundays 12-1p | Contact Pete Feltman [petefeltman@gmail.com](mailto:petefeltman@gmail.com)

**Celtic Prayer Group**, Wednesdays 6:45-8:15pm Meets near CAL. *Contact Marda Stothers for more info at [mqstothers@gmail.com](mailto:mqstothers@gmail.com)*

**Friday Night Meal**, Friday 6-7:00pm *Come to eat – come to serve.* This Friday (10/11) the meal is being prepared and served by a group from Montclair Presbyterian. [www.capcoakland.org/friday-night-meal](http://www.capcoakland.org/friday-night-meal)

**Women's Group, Saturdays 8:30am | in the church library** (meets 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Saturdays)

**The Vocabulary of Faith** | Sundays 9:30-10:15a

**Thanksgiving Meal Help Networking Meeting** | Wednesday, Oct 9<sup>th</sup> 6:30-7:30p (sanctuary). More info at [www.capcoakland.org/thanksgiving-meal](http://www.capcoakland.org/thanksgiving-meal)

**Garden Work** | This week we're beginning the work in our garden with some transplanting and new electrical installation to expand our exterior lighting. All to be finished the 1<sup>st</sup> week of Nov.

**Thank you to Today's Leadership**  
Counting; Marge Harvey, Marda Stothers  
Deacon Liturgist: Fredora Darmstadt  
Fellowship: Joy & Al Barnes

**Leadership for next week, 10/11/19:**  
Counting; Margaret Smith, Anne Marie Adams  
Deacon Liturgist: Marda Stothers  
Fellowship: Fredora Darmstadt  
Godly Play: Beth Beatty (ST), Avery Haynes (DK)  
**Rev. Karl Shadley is preaching in worship.**

## LYRICS & WRITTEN RESPONSES FOR TODAY'S CELEBRATION

### “Come All You People”

Author Alexander Gondo; Translator: I-to Loh  
Glory to God Hymnal #288 Tune: UYAI MOSE  
Place of Origin: Zimbabwe  
Language: English; Shona

1. Come all you people,  
come and praise your maker  
Come all you people, come and praise your maker  
Come all you people, come and praise your maker  
Come now and worship the lord.

2. U-yeh-ee moh-seh, tin-a-ma, teh Mwa-reh  
U-yeh-ee moh-seh, tin-a-ma, teh Mwa-reh  
U-yeh-ee moh-seh, tin-a-ma, teh Mwa-reh  
U-yeh-ee moh-seh zvi-no

### CALL TO WORSHIP RESPONSIVE READING

Today's reading from a liturgy of service proposed online  
at <https://morecoherent.wordpress.com> **The People**  
read the **BOLD** print

One: We have chosen to be here, forming one  
body out of many.

**All: We are one in the Spirit;  
we are one in Christ.**

One: With us are those we see and those who  
share our vision  
but are scattered across creation.

**All: We are one in the Spirit;  
we are one in Christ.**

One: We share a vision arising from differing  
experiences—men and women, gay and  
straight, rich and poor, of many races,  
creeds and cultures that are one with us in  
this moment.

**All: We are one in the Spirit;  
we are one in Christ.**

One: We have chosen to be here in a time of war  
when we have called for peace.

**All: We have chosen to be here in a time of  
injustice when we have called for  
liberation.**

Continued next column...

One: We have chosen to be here in a time of fear  
when we have called for hope.

**All: We have chosen to be here in a time of  
action as a sign of faith.**

One: We have chosen to be here in a time of  
darkness as a sign of light.

**All: We are one in the Spirit; we are one in  
Christ.**

### “Leaning on the Everlasting Arms”

Elisha A. Hoffman (1887)  
Tune: SHOWALTER, Glory to God Hymnal #837

1. What a fellowship, what a joy divine,  
leaning on the everlasting arms;  
what a blessedness, what a peace is mine,  
leaning on the everlasting arms.

*Refrain:*

Leaning, leaning,  
(Leaning on Jesus, leaning on Jesus,)  
safe and secure from all alarms;  
leaning, leaning,  
(leaning on Jesus, leaning on Jesus,)  
leaning on the everlasting arms.

2. O how sweet to walk in this pilgrim way,  
leaning on the everlasting arms;  
O how bright the path grows from day to day,  
leaning on the everlasting arms.  
[Refrain]

3. What have I to dread, what have I to fear,  
leaning on the everlasting arms?  
I have blessed peace with my Lord so near,  
leaning on the everlasting arms.  
[Refrain]

### “Our Darkness”

Author: Taizé Community  
English; French  
© 1991, Les Presses de Taizé,

Our darkness is never darkness in your sight  
The deepest night is clear as the daylight

## **“We Will Take What You Offer”**

*Author: John L. Bell (1998)*

We will take what you offer.  
We will live by your word.  
We will love one another  
and be fed by you, Lord.

## **“We are your people,”**

*Author: Brian A. Wren (1973)*

*Tune: WHITFIELD (Wilson); Blue Hymnal #436*

1. We are your people:  
Lord, by Your grace,  
You dare to make us Christ to our neighbors  
of every nation and race.
2. Called to portray You, help us to live  
Closer than neighbors, open to strangers,  
able to clash and forgive.
3. Glad of tradition, help us to see  
In all life's changing where You are leading,  
Where our best efforts should be.
4. Joined in community,  
breaking Your bread,  
May we discover gifts in each other,  
willing to lead and be led.
5. Lord, as we minister in different ways,  
May all we're doing show that you're living,  
meeting Your love with our praise.

## **“All who Hunger”**

*Author: Sylvia G. Dunstan (1990)*

*Glory to God #509*

1. All who hunger, gather gladly;  
holy manna is our bread.  
Come from wilderness and wandering.  
Here, in truth, we will be fed.  
You that yearn for days of fullness,  
all around us is our food.  
Taste and see the grace eternal.  
Taste and see that God is good.
2. All who hunger, never strangers;  
seeker, be a welcome guest.  
Come from restlessness and roaming.  
Here, in joy, we keep the feast.  
We that once were lost and scattered  
in communion's love have stood.  
Taste and see the grace eternal.  
Taste and see that God is good.
3. All who hunger, sing together;  
Jesus Christ is living bread.  
Come from loneliness and longing.  
Here, in peace, we have been led.  
Blest are those who from this table  
live their lives in gratitude.  
Taste and see the grace eternal.  
Taste and see that God is good.

# Our Darkness Is Never Darkness 678 in Your Sight

La ténèbre n'est point ténèbre devant toi

Capo 2: (E) (Am) (G) (C) (F) (E) (F#) (Bm) A D G F#

Our dark-ness is nev-er dark-ness in your sight: the  
La té-nè-bre n'est point té-nè-bre de-vant toi: la

(Am) (C) (Dm6) (Esus) (E) (F#) (Bm) A D Em6 F#sus

deep-est night is clear as the day light.  
nuit com-me le jour est lu-mière.

Like other chants from the Taizé Community in France, this paraphrase of Psalm 139:12 is meant for repeated singing. It is most effective at evening services and works well with other Taizé chants such as "Within Our Darkest Night" (no. 294) and "The Lord Is My Light" (no. 842).

TEXT: Taizé Community, 1991  
MUSIC: Jacques Berthier, 1991  
Text and Music © 1991 Les Presses de Taizé (admin. GIA Publications, Inc.)  
LA TÈNÈBRE  
Irregular

## All Who Hunger, Gather Gladly

E. Gard

1. All who hun-ger gath-er glad-ly We are one in Christ the Lord.  
2. All who wan-der rest-less-ly Know that you are not a-lone.  
3. All who strug-gle in con-fus-ion See the way, the truth, the light.  
4. One in love we sing to-geth-er, One in hope we praise our God.

Shar-ing, pray-ing, heal-ing, teach-ing In His name we spread the Word.  
We are fam-ily in the spir-it, One in Christ, we are at home.  
There for-give-ness soothes the wear-y, Those who've lost their way and sight.  
One in faith we pray and wor-ship, One in spir-it bless'd and fed.

One in pur-pose we are read-y Fol-low-ing our Christ a-dored,  
In the peace of rec-og-ni-tion We find com-fort when we roam,  
Eat the bread, res-tore your spir-it, Drink the cup, your sav-ing grace.  
Gath-er-ing in ad-or-a-tion, hearts are filled with-grat-i-tude.

13  
Taste and see what God has giv-en, see what God can do.  
Taste and see what God has giv-en, see what God can do.  
Taste and see what God has giv-en, see what God can do.  
Taste and see what God has giv-en, see what God can do.

Moore

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# 388 Come All You People

*Uyai mose*

GATHERING

*Leader*

U - ya - i mo - se, ti - na -  
Come all you peo - ple, come and

U - ya - i mo - se, ti - na - ma - te  
Come all you peo - ple, come and praise your

Ahom

ya - i mo - se, ti - na - ma - te Mtoa - ri;  
all you peo - ple, come and praise your Mak - er;

mo - se, ti - na - ma - te Mtoa - ri;  
peo - ple, come and praise your Mak - er;

Ahom

ma - te Mtoa - ri; u - ya - i mo - se,  
praise your Mak - er; come all you peo - ple,

Mtoa - ri; u - ya - i mo - se,  
Mak - er; come all you peo - ple,

Ahom

u - ya - i mo - se zwi - no. Ti - na - ma - te Mtoa - ri, no.  
come now and wor - ship the Lord. Come and praise your Mak - er, Lord.

u - ya - i mo - se zwi - no.  
come now and wor - ship the Lord.

Ahom Ahom Ahom Ahom

ti - na - ma - te Mtoa - ri; u -  
come and praise your Mak - er; come

ti - na - ma - te Mtoa - ri; u - ya - i  
come and praise your Mak - er; come all you

Ahom

Final

Ahom Ahom Ahom

This short gathering song (based on a text adapted from Psalm 95:6) is a great favorite among children in Zimbabwe, and it is frequently used as a processional song for worship. The choir enters singing, the congregation picks up their excitement, and soon all are singing.

TEXT: Alexander Cozdo, 20th cent.; transcr. Ito Loh, 1996.  
MUSIC: Alexander Cozdo, 20th cent.; arr. John L. Bell, 1994

Musisc Arr. © 1994 WCRG, Inna Community (adina). GIA Publications, Inc.

UYAI MOSE  
5.6.5.6.5.6.7