

College Avenue Presbyterian Church
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November 22, 2020

**Welcome to
 CAPC Oakland ONLINE!**

We are a reformed, multicultural, politically purple, community of followers of Jesus. Together we seek to live our faith vigorously in our words, actions, and relationships in the East Bay.

We usually gather in person, but cannot during this season of COVID-19. So instead we're worshipping together via ZOOM. While imperfect, and something that we'll get better at each time we gather remotely, it will allow us to gather together even in observing social distancing.

We can't do coffee hour but you can call or connect with someone else by phone to share a moment together after worship.

CHILDREN

We have Godly Play for kids via ZOOM at 9:45am on Sunday. Find info and links at

<http://www.capcoakland.org/zoom-worship-virtual-gatherings>

PRAYER CARDS

We can't do prayer cards but we can do live chat on ZOOM while we meet. Myrna Shadley is being our digital Deacon. She'll use the prayer requests you may share in the chat during our visual gathering to shape our Prayers of the People time. Look for the chat box in the lower right hand corner of your ZOOM screen.

CCL #1137062

GATHERING AROUND GOD'S WORD VIA ZOOM

- GATHERING SONG "Gather Us In"
- CALL TO WORSHIP
- SONG OF PRAISE "Let All Things Now Living"
- NAMING THE HOPE WE HEAR IN SCRIPTURE
- LISTENING FOR GOD'S WORD
- RESPONDING TO GOD'S WORD
- LISTENING TO SCRIPTURE Isaiah 25:6-10; Luke 14:1-24
- SERMON "Table Matters" - Monte McClain
- SONG RESPONSE OF RESPONSE "I Cannot Come to the Banquet"
- PRAYERS OF THE PEOPLE & THE LORD'S PRAYER - Deacon Myrna Shadley
You can share your prayer requests for the good and the new using the Chat function on Zoom. Call and response liturgically prayed at the conclusion of sharing a prayer.
- Leader: God, in your mercy.
- People: Hear our prayer.**
- THE LIFE OF THE CHURCH
- COLLECTION OF OUR OFFERINGS AND GIFTS
- SENDING SONG "Guide My Feet"
- SENDING CALL AND RESPONSE
- Leader: God is good! Leader: And all the time!
- People: All the time! People: God is good!**
- EXHORTATION & BENEDICTION
- PASSING THE PEACE OF GOD

In the season of COVID-19 you're invited to pass the peace of God however and to whoever you can this day as we live our lives of disciples of Jesus sheltering-in-place, as a living sign of the Dominion of God at work moving us toward the healing transformation of the world.

ANNOUNCEMENTS & COMMUNITY NEWS

Coffee Hour Today - Call someone else up, catch-up, check in wherever you are.

WEEKLY CALENDAR

Daily Zoom Calls – every day at 12pm.

Community Care Package Team Meeting Monday at 1:00pm on Zoom

Race Matters– We're not meeting this week
www.capcoakland.org/race-matters.

Friday Night Meal Next Friday, November 27th.
We're serving Thanksgiving Leftovers *We also need serving & setting-up. Contact Monte!*

Women's Group – Saturday Mornings on Zoom.
Contact Anne Marie Adams for info about joining -
amadams44@gmail.com

Indian Meals to Go Order by Wednesday for pick up
Friday & Saturday 5-7pm. (510) 717-9291 or
brightsinghd@rediffmail.com

Tamales por Oakland – Order tamales from our Primera Iglesia partners to create work and you enjoy a great meal! www.capcoakland.org

Godly Play – Sundays 9:45-10:25 on Zoom. New address! Check the weekly newsletter for the link. Or look online on our website.

Community Thanksgiving Meal. Thursday, 11/26
11am-12pm - served to go on the sidewalk of our campus! *We need your help!*

Advent 2020 Advent starts next Sunday 11/29.
Well be celebrating this special season with music, a weekly children's story and scripture rooted in the "Do Not Be Afraid" Devotional that was given out in this week's community care package.

Thank you to this Week's Leadership:

Deacon Liturgist: Myrna Shadley
Chat Master: Karl Shadley
Godly Play: Beth Beatty
Music: Pete Feltman

HAPPY THANKSGIVING

HOWEVER YOU CELEBRATE THIS WEEK

LYRICS & RESPONSES FOR TODAY'S CELEBRATION

"Gather Us In"

Composer: Marty Haugen, 1991

1. Now is the darkness vanished away,
See in this space our fears and our dreamings,
Brought here to you in the light of this day.
Gather us in - the lost and forsaken,
Gather us in the blind and the lame;
Call to us now, and we shall awaken,
We shall arise at the sound of our name.
2. We are the young our lives are a myst'ry
We are the old who yearn for your face,
We have been sung throughout all of hist'ry,
Called to be light to the whole human race.
Gather us in the rich and the haughty,
Gather us in the proud and the strong;
Give us a heart so meek and so lowly,
Give us the courage to enter the song.
3. Here will will take the wine and the water,
Here we will take the bread of new birth,
Here you shall call your sons and your daughters,
Call us anew to be salt for the earth.
Give us to drink the wine of compassion,
Give us to eat the bread that is you;
Nourish us well, and teach us to fashion
lives that are holy
And hearts that are true.
4. Not in the dark of buildings confining,
Not in some heaven, light-years away,
But here in this place the new light is shining,
Now is the Kingdom, now is the day.
Gather us in and hold us forever,
Gather us in and make us your own;
Gather us in - all peoples together,
Fire of love in our flesh and our bone.

“Call to Worship Responsive Prayer

Today's prayer, composed by Judy Chicago, is being used across our country in many PCUSA churches. It begins with Isaiah 2:1. Judy Chicago is an American feminist artist, art educator, and writer known for her large collaborative art installation pieces about birth and creation images, which examine the role of women in history and culture.
www.judychicago.com

One: The prophet Isaiah says, “In days to come
the mountain of the Lord’s house
shall be established as the highest of the mountains,
and shall be raised above the hills;
all the nations shall stream to it.”

ALL: “And then all that has divided us will merge

One: And then compassion will be wedded to power

ALL: And then softness will come to a world that is harsh and unkind

One: And then both men and women will be gentle

All: And then both women and men will be strong

One: And then no person will be subject to another’s will

All: And then all will be rich and free and varied

One: And then the greed of some will give way to the needs of many

All: And then all will share equally in the Earth’s abundance

One: And then all will care for the sick and the weak and the old

All: And then all will nourish the young

One: And then all will cherish life’s creatures

All: And then all will live in harmony with each other and the Earth

One: And then everywhere will be called Eden once again”

All: Maranatha Lord Jesus – come, come soon!

Let All Things Now Living”

*Author: Katherine Davis (1939)
Glory to God #37 | Blue Hymnal #554*

1. Let all things now living
a song of thanksgiving
to God our Creator triumphantly raise;
Who fashioned and made us,
protected and stayed us,
by guiding us onto the end of our days,
His banners are o'er us,
his light goes before us,
a pillar of fire shining forth in the night:
Till shadows have vanished
and darkness is banished,
as forward we travel from light into light.
2. His law he enforces,
the stars in their courses,
the sun in its orbit obediently shine,
The hills and the mountains,
the rivers and fountains,
the depths of the ocean proclaim God divine.
We too, should be voicing our love
and rejoicing with glad adoration,
a song let us raise:
Till all things now living
unite in thanksgiving,
to God in the highest,
hosanna and praise.

"The Wedding Banquet" aka "I Cannot Come"

Sister Miriam Therese Winter is based on the parable of the wedding banquet, from Matthew 22. 1966.

Chorus

I cannot come,
I cannot come to the banquet,
Don't trouble me now,
I have married a wife,
I have bought me a cow,
I have fields and commitments,
That cost a pretty sum,
Pray hold me excused
I cannot come.

1. A certain man held a feast
On his fine estate in town.
He laid a festive table,
He wore a wedding gown,
He sent out invitations
To his neighbors far and wide,
But when the meal was ready
Each of them replied:

2. The master rose up in anger
Called his servants by name, said
Go into town, fetch the blind and the lame
Fetch the peasant and the pauper
For this I have willed:
My banquet must be crowded,
And my table must be filled.

3. When all the poor had assembled
There was still room to spare,
So the master demanded:
Go search everywhere.
Search the highways and the byways,
And tell them to come in
My table must be filled
Before the banquet can begin.

4. Now God has written a lesson
For the rest of mankind:
If we are slow in responding
He may leave us behind.
He is preparing a banquet
For that great and glorious day,
When the Lord and Master calls
Us be certain not to say:

"Guide My Feet"

Traditional Spiritual

Guide my feet while I run this race
Guide my feet while I run this race
Guide my feet while I run this race
For I don't want to run this race in vain

Hold my hand while I run this race

Stand by me while I run this race

I'm your child while I run this race

Search my heart while I run this race

Help me dodge that old devil man

Guide my feet while I run this race