

College Avenue Presbyterian Church
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Welcome to CAPC Oakland ONLINE!

We are a reformed, multicultural, politically purple, community of followers of Jesus seeking to live our faith seriously in word, deed and relationships in the East Bay.

We usually celebrate in person, but cannot during this season of COVID-19. So instead we're worshipping together via ZOOM. While imperfect, and something that we'll get better at each time we gather remotely, it will allow us to gather together even in observing social distancing. We can't do coffee hour but you can call or connect with someone else by phone to share a moment together after worship.

CHILDREN

We don't have a quiet play area or Godly Play for kids via ZOOM – but we do have online coloring sheets, activities and even recorded Godly Play Stories that you can access 24/7 online at our website at <http://www.capcoakland.org/worshiponthego>

PRAYER CARDS

We can't do prayer cards but we can do live chat on ZOOM while we meet. Rev. Karl Shadley is being our digital Deacon who will responds to any chats during the service. Look for the chat box in the lower right hand corner of your ZOOM screen..

CCL #1137062

April 19, 2020

GATHERING AROUND GOD'S WORD VIA ZOOM

GATHERING SONG

"God is here! As we your people"

CALL TO WORSHIP

SONG OF PRAISE

"Don't Be Afraid"

LISTENING FOR GOD'S WORD

LISTENING TO SCRIPTURE

Acts 1:1-14

- Sharon Nelson

SPEAKING OF FAITH

"You Shall Be My Witnesses Even Siloed in Your Homes"

- Rev. Monte McClain

RESPONDING TO GOD'S WORD

SONG OF RESPONSE

"Ain't No Grave"

PRAYERS OF THE PEOPLE & THE LORD'S PRAYER

- Deacon Myrna Shadley

You can share your prayer requests for the good and the new using the Chat function on Zoom.

Call and response liturgically prayed at the conclusion of sharing a prayer

Leader: God, in your mercy.

People: Hear our prayer.

THE LIFE OF THE CHURCH

SUNG RESPONSE

"Say Yes"

SENDING CALL AND RESPONSE

Leader: God is good!

Leader: And all the time!

People: All the time!

People: God is good!

EXHORTATION & BENEDICTION

PASSING THE PEACE OF GOD

"Ping An"

(Chinese)

In the season of COVID-19 you're invited to pass the peace of God however and to whoever you can this day as we live our lives of disciples of Jesus sheltering-in-place, as an living sign of the Dominion of God at work moving us toward the healing transformation of the world.

IN SEARCH OF NEW RESURRECTIONS

by Ann Weems

We in the church are in danger
of becoming a tearless people,
unable to rage even in a starless abyss.
We have imitated a smiling society,
glossing over the hurt, the oppression,
the peacelessness on earth,
or we have become caustic
and cynical and despairing,
insisting on looking the other way
as our church members crawl to the altar,
the scraps of their lives in their arms.

We were created for covenant keeping
and yet, we are in danger
of becoming a blindhearted people,
buying into the system,
placing our hope with kings and corporations.
Have we not seen?
Have we not heard?

We persist in clinging
to the way things are,
or eagerly placing our faith
in the newest religious fad,
the latest book on how-to Christianity
(in ten easy steps),
or the current slogans
presented as though they were
the Word of God.
We are programming and papering ourselves
into perpetuity,
and rationalizing and excusing
our immorality.

We spend our energy in complaining,
gloomily forecasting our future together.
We panic for positions
in employment and committee,
with each special interest group
vying for first place in the kingdom.
Perhaps it's time for remembering
that Jesus stood in the Jordan
to be baptized with the others,
long ago casting his lot,
not with good church people,
but with the poor
wherever that poverty might emerge.
His name is Emmanuel,
and yet, individually and corporately,
we have named him "GOD-WITH-ME."
Have we not seen?
Have we not heard?

In the light of the cross,
the alternative is anything but hopelessness.
On the contrary!
There is every scriptural indication
that we are called to change
who we are into the kingdom of God.
Where change is possible,
new resurrections loom!

ANNOUNCEMENTS & COMMUNITY NEWS

Coronavirus & CAPC Oakland – We are using our website as the center for all information. Simply go to the home page and then look for links for what your searching... **WWW.CAPCOAKLAND.ORG.**

Coffee Hour Today - is taking place wherever you are. Call someone else up and say hello, catch-up and check in! – you can also join us for Zoom coffee hour at 12pm – on the same Zoom channel.

Weekly Calendar During the Pandemic

Daily Zoom Calls – every day at 12pm.

ZOOM Worship Next Sunday at 10:30am,

Covenantal Restoration, Monday night 4/20 Discussion by Zoom at 7pm. A video based discussion on race and faith. More info online at www.capcoakland.org/covenantal-restoration-class

Friday Night Meal This Friday, 4/24 | 6-7pm on the sidewalk at church. We are cooking at home and serving the meal. Contact Monte if you can help!

Women's Group – Saturday mornings on Zoom. Contact Anne Marie Adams for info about joining - amadams44@gmail.com

Bible Study – on the text for Sunday – next Saturday at 5pm on Zoom.

Thank you to this Week's Leadership:

Deacon Liturgist: Myrna Shadley
Chat Master: Karl Shadley
Music: Pete Feltman, Andre Schoch
Reader: Sharon Nelson

CONTACT MONTE TO HELP WITH WORSHIP NEXT WEEK.

LYRICS & WRITTEN RESPONSES FOR TODAY'S CELEBRATION

"God is here! As we your people"

Fred Pratt Green (1979, rev. 1988)

Glory to God 409

1. God is here! As we your people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of the Spirit
into open minds and hearts.

2. Here are symbols to remind us
of our lifelong need of grace;
here are table, font, and pulpit;
here the cross has central place.
Here in honesty of preaching,
here in silence, as in speech,
here, in newness and renewal,
God the Spirit comes to each.

3 Here our children find a welcome
in the Shepherd's flock and fold;
here as bread and wine are taken,
Christ sustains us as of old.
Here the servants of the Servant
seek in worship to explore
what it means in daily living
to believe and to adore.

4 Lord of all, of church and kingdom,
in an age of change and doubt
keep us faithful to the gospel;
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive:
we, who cannot live without you,
we adore you! We believe!

"Don't Be Afraid"

John L. Bell

Don't be afraid my love is stronger
My love is stronger than your fear
Don't be afraid my love is stronger
And I have promised,
promised to be always near

"Ain't No Grave"

Traditional Spiritual

Refrain:

There ain't no grave Can hold my body down
There ain't no grave Can hold my body down
When I hear that trumpet sound I'm gonna
rise right out of the ground
Ain't no grave Can hold my body down

1. Well, look way down the river
And what do you think I see
I see a band of angels
And they're coming after me
Ain't no grave Can hold my body down

2. Well, look down yonder, Gabriel
Put your feet on the land and sea
But Gabriel, don't you blow your trumpet
Until you hear from me
There ain't no grave can hold my body down

3. Well meet me, Jesus, meet me
Meet me in the middle of the air
And if these wings don't fail me
I will meet you anywhere
There ain't no grave can hold my body down

"Say Yes"

Michelle Williams

When Jesus say Yes nobody can say no
When Jesus say Yes nobody can say no
When Jesus say Yes nobody can say no
When Jesus say Yes nobody can say no

I'm not worried about a thing
cause I know you are guiding me
Where you lead me Lord I will go
I have no fear cause I know who's in control

There's no limit to what you can do
Cause it all belongs to you
yes it all belongs to you
You're almighty and all powerful
And it all belongs to you,
yes it all belongs to you

GATHERING

409

God Is Here!

1 God is here! As we your peo - ple meet to
2 Here are sym - bols to re - mind us of our
3 Here our chil - dren find a wel - come in the
4 Lord of all, of church and king - dom, in an

of - fer praise and prayer, may we find in
life - long need of grace; here are ta - ble,
Shep - herd's flock and fold; here as bread and
age of change and doubt keep us faith - ful

full - er mea - sure what it is in Christ we share.
font, and pul - pit; here the cross has cen - tral place.
wine are tak - en, Christ sus - tains us as of old.
to the gos - pel; help us work your pur - pose out.

Commissioned for the dedication of a renovated worship space in Austin, Texas, this text is one of the few to devote attention to how customary church features facilitate worship. The tune was composed in wartime Britain to replace a Haydn tune tainted by Nazi associations.

TEXT: Fred Pratt Green, 1979, rev. 1988
MUSIC: Cyril Vincent Taylor, 1941
Text © 1979 Hope Publishing Company
Music © 1942, ren. 1970 Hope Publishing Company

ABBOT'S LEIGH
8.7.8.7.D