

College Avenue Presbyterian Church
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June 14, 2020

**Welcome to
 CAPC Oakland ONLINE!**

We are a reformed, multicultural, politically purple, community of followers of Jesus seeking to live our faith seriously in word, deed and relationships in the East Bay.

We usually celebrate in person, but cannot during this season of COVID-19. So instead we're worshipping together via ZOOM. While imperfect, and something that we'll get better at each time we gather remotely, it will allow us to gather together even in observing social distancing. We can't do coffee hour but you can call or connect with someone else by phone to share a moment together after worship.

CHILDREN

We don't have a quiet play area or Godly Play for kids via ZOOM – but we do have online coloring sheets, activities and even recorded Godly Play Stories that you can access 24/7 online at our website at <http://www.capcoakland.org/worshiponthego>

PRAYER CARDS

We can't do prayer cards but we can do live chat on ZOOM while we meet. Rev. Karl Shadley is being our digital Deacon who will responds to any chats during the service. Look for the chat box in the lower right hand corner of your ZOOM screen..

CCL #1137062

GATHERING AROUND GOD'S WORD VIA ZOOM

GATHERING SONG

"Wondrous Love"

CALL TO WORSHIP

SONG OF PRAISE

"Nobody knows the trouble I see"

LISTENING FOR GOD'S WORD

LISTENING TO SCRIPTURE

Psalm 137

SINGING & SPEAKING OF HOPE

- Rev. Karl Shadley

RESPONDING TO GOD'S WORD

SONG OF RESPONSE

"Okay"

PRAYERS OF THE PEOPLE & THE LORD'S PRAYER

- Deacon Myrna Shadley

You can share your prayer requests for the good and the new using the Chat function on Zoom. Call and response liturgically prayed at the conclusion of sharing a prayer

Leader: God, in your mercy.

People: Hear our prayer.

THE LIFE OF THE CHURCH

COLLECTION OF OUR OFFERINGS AND GIFTS

SUNG RESPONSE

"Canticle of the Turning"

SENDING CALL AND RESPONSE

Leader: God is good!

Leader: And all the time!

People: All the time!

People: God is good!

EXHORTATION & BENEDICTION

PASSING THE PEACE OF GOD

"Udo diri gi"

(Udo, spoken in Nigeria)

In the season of COVID-19 you're invited to pass the peace of God however and to whoever you can this day as we live our lives of disciples of Jesus sheltering-in-place, as an living sign of the Dominion of God at work moving us toward the healing transformation of the world.

Thoughts on Today's Reading Psalm 137

The Book of Psalms is the prayer book of the Bible. Eugene says that it provides us with the language for prayer: our responding to the God who speaks to us. "Prayer is not just what good people do and say when they're doing their best. It's the language by which we become honest, true, and personal in our response to God. It is the means by which we get everything in our lives out in the open before God."

Psalm 137 is a brutally honest prayer, unique in the Bible. It's the only psalm to be set in a particular time and place. It relates to the Babylonian Exile—the period between 587-586 B.C. in Israel's history, when Jews were taken captive in Babylon and the Jerusalem temple was destroyed. It paints a scene of captives mourning and mocked by their captors. It expresses a vow to remember Jerusalem even in exile, and closes with fantasies of vengeance against the oppressors.

The Babylonian exile served as a crucible, forcing the Israelites to rethink their relationship to Yahweh, reassess their standing as a chosen people and rewrite their history.

The exile story, which echoes through the Bible, is central to the major prophets, Jeremiah, Ezekiel, Daniel, Lamentations, and Isaiah. And the aftermath of exile, when Cyrus the Great conquered Babylon and allowed the Judeans to return to Israel, is narrated in books of Ezra and Nehemiah. This story of exile, which covers roughly 2/3rds of the Hebrew Bible tackles the questions of how the catastrophe of exile was possible and what Israel can learn from it.

The psalm is a regular part of Jewish & Christian Liturgies, but for many years dominant church traditions (including our own) removed the last three verses of the psalm from liturgical books because of their cruelty perceived to be incompatible with the gospel message.

Conversely, minority groups have long seen the Psalm in a opposite way. On the anniversary of America's independence, the abolitionist leader Frederick Douglass made the opening line of the psalm, a centerpiece of his most famous speech, "What to the Slave Is the Fourth of July?"

Not only did it inspire the famous abolitionist, this 2,500-year-old Hebrew psalm has long served as an uplifting historical analogy for a variety of oppressed and subjugated groups, including African Americans.

QUESTIONS FOR THE PRACTICE OF EXAMEN & CONTEMPLATION

- **What part of today's texts grab you?**
- **How do you struggle with seeing God at work in our world today in a hopeful way?**
- **How does the Psalm resonate with what we are living today in the pandemics of COVID-19, and social transformation?**

ANNOUNCEMENTS & COMMUNITY NEWS

JUNE BIRTHDAYS

12 Daniel Trowbridge	13 Lina Foltz Careaga
14 Patt Schroeder	15 Brian Trowbridge
24 Beth Beatty	29 Sophie McClain 2002

JUNE ANNIVERSARIES

26	Bill & Beth Beatty	1965
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Coffee Hour Today - is taking place wherever you are. Call someone else up, catch-up & check in!

CAPC In Discussion – we're starting a new 20 minute interview with community members Sundays at 11:50am. Grab a snack and come back after worship for this time of getting to know each other and what's going on. Today we're talking with André Schoch and Kedrick Shadley about Faith, Race, and Church.

Tonight – Pray • Walk • Remember – a vigil to pray with your body while socially distancing. 6:30-8:00pm in our church labyrinth & garden.

WEEKLY CALENDAR DURING THE PANDEMIC

Daily Zoom Calls – every day at 12pm.

ZOOM Worship Next Sunday at 10:30am,

Community Care Package Team Meeting |
Monday at 1:00pm on our Zoom channel

Covenantal Restoration, Monday night 6/15
Discussion by Zoom at 7pm. Our final video based discussion on race and faith. More info online at www.capcoakland.org/covenantal-restoration-class

Friday Night Meal Next Friday, June 19 | 6-7pm on the sidewalk at church. Montclair Pres is cooking. We'll need help to cook and serve.

Women's Group – Saturday Mornings on Zoom.
Contact Anne Marie Adams for info about joining - amadams44@gmail.com

Bible Study next Saturday at 5pm on Zoom.

Tamales por Oakland – Order tamales from our Primera Iglesia partners to help them work and you enjoy a great meal! www.capcoakland.org

Godly Play – Sundays from 9:45-10:25 on Zoom.

Thank you to this Week's Leadership:
Deacon Liturgist: Myrna Shadley
Chat Master: Karl Shadley
Music: Pete Feltman, Andre Schoch

LYRICS & WRITTEN RESPONSES FOR TODAY'S CELEBRATION

"Wondrous Love"

Anonymous, Blue Hymnal #85

1. What wondrous love is this
o my soul, o my soul
What wondrous love is this o my soul
What wondrous love is this that cause the lord of bliss
To bear the dreadful curse for my soul, for my soul
To bear the dreadful curse for my soul

2. When I was sinking down,
sinking down, sinking down
When I was sinking down, sinking down
When I was sinking down,
beneath God's righteous frown
Christ laid aside his crown for my soul, for my soul
Christ laid aside his crown for my soul

3. To God and to the lamb I will sing I will sing
To God and to the lamb I will sing
To God and to the lamb, who is the great "I Am"
While millions join the theme I will sing, I will sing
While millions join the them I will sing

4. And when from death I'm free,
I'll sing on, I'll sing on And
when from death I'm free, I'll sing on And
when from death I'm free, I'll sing and joyful be
And through eternity I'll sing on, I'll sing on
And through eternity I'll sing on

CALL TO WORSHIP RESPONSIVE READING

*Taken from ministrymatters.com inspired from (Lamentations 1,
2 Timothy 1. The People read the BOLD print*

One: The promises of the world turn to ashes and dust,
ALL: but the promises of God last forever.

One: The Holy One calls to us: "Come!"
**ALL: We come to rekindle the gift of God
ablaze within us.**

"Nobody Knows The Trouble I See" (rare version)

Traditional Spiritual

The Presbyterian Hymnal (BLUE) #85

Nobody knows the trouble I see Lord
Nobody knows the trouble I see
Nobody knows the trouble I see Lord
Nobody knows like Jesus

Mothers will you pray for me
Mothers will you pray for me
Mothers will you pray for me
An help me to drive ol Satan away

(Brothers)
(Sisters)

"By the rivers of Babylon" the reggae version

By the rivers of Babylon
Where he sat down
And there he wept
When he remembered Zion (x2)

But the wicked carried us away in captivity
Required from us a song
How can we sing Our Holy song
in a strange land?

So let the words of our mouth
And the meditation of our heart
Be acceptable in Thy sight, oh God.

"OK"

Kirk Franklin, 2019

1. Woke up to a world that is changing
Looking out the window,
got me wondering lately
Will we be okay? Will we be okay?
One day I can feel the sun shining
Next day a bullet can leave a momma cryin'
Will she be okay? Tell me will we be okay?

prechorus

Life is taking everything that I have
Just to survive

chorus

I got twenty-five dollars in my pocket
And I think another ten in my glove
compartment
I'm trying so bad not to cry,
but it's hard to stop it
But you say all of my needs,
you promised, you got it

Refrain

So I'm gon' be okay
I'm gon' be okay (Okay, okay)
See I gotta remember, that my God is bigger
Than any battle I'll ever face So I'm gon' be okay
(I know its dark right now but still see the light)

2. Why do we hate one another
When love is the most beautiful color?
It takes away the grey And makes everything okay
Where is the American dream
If only one percent knows what it means
To really be okay? Tell me, is that okay?

Prechorus

Chorus

Refrain

[Bridge]

See our god is great This season of pain,
it won't last always
Life is taking everything that I have Just to survive

I got twenty-five dollars in my pocket
And I think another ten in my glove compartment
But that family with no food
would trade places with you
Give thanks and don't forget how you got it

So I'm gon' be okay
I'm gon' be okay (Okay, okay)
See I gotta remember, that my God is bigger
Than any battle I'll ever face So I'm gon' be okay
So I'm gon' be okay
I'm gon' be okay (Okay, okay)

See I gotta remember, that my God is bigger
Than any battle I'll ever face So I'm gon' be okay

“Canticle of the Turning”

Author: Rory Cooney

Glory to god Hymnal #100

1 My soul cries out with a joyful shout that the God
of my heart is great
And my spirit sings of the wondrous things that you
bring to the ones who wait
You fixed your sight on your servant's plight and my
weakness you did not spurn
So from east to west shall my name be blessed,
could the world be about to turn

chorus

My heart shall sing of the day you bring
Let the fires of your justice burn
Wipe away all tears For the dawn draws near
And the world is about to turn

2. Though I am small, my God,
my all You work great things in me
And Your mercy will last from the depths of the past
to the end of the age to be
Your very name puts the proud to shame
and to those who would for you yearn
You will show Your might, put the strong to flight
for the world is about to turn

3. From the halls of power to the fortress tower
not a stone will be left on stone
Let the king beware for your justice tears
every tyrant from his throne
The hungry poor shall weep no more
for the food they can never earn
There are tables spread, every mouth be fed
for the world is about to turn

4. Though the nations rage from age to age
we remember who holds us fast
God's mercy must deliver us
from the conqueror's crushing grasp
This saving word that our forebears heard
is a promise which holds us bound
Til the spear and rod can be crushed by God
who is turning the world around

CANTICLE OF THE TURNING

Rory Cooney
Based on Luke 1:46-58

Irish Traditional
STAR OF THE COUNTY DOWN
Arr. Rory Cooney

$\text{♩} = 76$
Guitar tacet, or play melody
unis.
(Kybd.)

6 Em C D Em C D

1. My -
(1.) soul cries out with a joy - ful shout that the God of my heart is great, and my
(2.) I am small, my God, my all, you work great things in me, and your
(3.) halls of power to the for - tress tower, not a stone will be left on stone. Let the
(4.) na - tions rage from age to age, we re - mem - ber who holds us fast: God's -

10 Em G D Em C Em

spir - it sings of the won - drous things that you bring to the ones who wait. You
mer - cy will last from the depths of the past to the end of the age to be. Your
king be - ware for your jus - tice tears ev - 'ry ty - rant from his throne. The
mer - cy must de - liv - er us from the con - quer - or's crush - ing grasp. This

14 G D Em C D

fixed your sight on your ser - vant's plight, and my weak - ness you did not spurn, so from
ver - y name puts the proud to shame, and to those who would for you yearn, you will
hun - gry poor shall weep no more, for the food they can nev - er earn: There are
sav - ing word that our fore - bears heard is the prom - ise which holds us bound, 'til the

18 Em G D Em C Em

east to west shall my name be blessed. Could the world be a - bout to turn?
show your might, put the strong to flight, for the world is a - bout to turn. } My
ta - bles spread, ev - 'ry mouth be fed, for the world is a - bout to turn. }
spear and rod can be crushed by God, who is turn - ing the world a - round. }

22 G D Em C D
div. *unis.*

heart shall sing of the day you bring. Let the fires of your jus - tice burn. Wipe a -

heart shall sing of the day you bring. Let the fires of your jus - tice burn. Wipe a -

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To Coda ☉

26 Em C D Em C Em

div.

way all tears, for the dawn draws near, and the world is a - bout to turn!

way all tears, for the dawn draws near, and the world is a - bout to turn!

30 G D Em C Em

1.2.3. 3° To Coda ☉

- 2. Through _
- 3. From the
- 4. Though the

Coda



35 Em G D Em C

unis.

turn! My heart shall sing of the day you bring. Let the fires of your jus - tice

bout to turn! My hear shall sing of the day you bring. Let the fires of your

39 D Em C D Em C

div. *a tempo*

burn. Wipe a - way all tears, for the dawn draws near, and the world is a - bout to

jus - tice burn. Wipe a - way all tears, for the dawn draws near, and the world is a -

a tempo

43 Em G D Em C Em

rit.

turn.

bout to turn!

rit.